



1519 W. 6th Ave.  
Emporia, Ks. 66801  
620-343-2695

**ENTRY CLOSING DATE**  
**April 12, 2026**

**ENTRY FEE**  
**\$35.00 PER ENTRANT PER EVENT**  
**PRIZE FEE RETURNED 100%**

PRIZE FEE	\$16.00
LINEAGE FEE	\$14.00
EXPENSE FEE	\$ 5.00
<b>TOTAL</b>	<b>\$35.00</b>

**OPTIONAL ALL EVENTS: \$5.00**

Preferred Dates/Times

Team	
Date	Time
1.	
2.	
3.	

Singles/Doubles	
Date	Time
1.	
2.	
3.	

**SQUAD TIMES**  
**APRIL 11th**  
**SINGLES & DOUBLES - SATURDAY**  
**9:00AM - 1:00PM - 5:00PM**

**APRIL 12th**  
**SINGLES & DOUBLES 9:00am**  
*Limited Space Available*  
**TEAM - SUNDAY**  
**10:00AM - 1:00PM**

# MEXICAN AMERICAN

## 50th ANNUAL



HANDICAP BOWLING TOURNAMENT  
SANCTIONED BY THE USBC  
OPEN TO ALL SANCTIONED MEN & WOMEN  
**April 11th & 12th**



ENTRY NO. \_\_\_\_\_



**PLEASE  
DO NOT WRITE  
IN THIS SPACE**

Date	
Team	
Doubles	
Singles	
All Events	
Total	

PLEASE PRINT CLEARLY OR TYPE

TEAM NAME	PHONE NO.
TEAM CAPTAIN	
CAPTAIN ADDRESS	
CITY/ZIP	CITY ASSOCIATION

**Singles/Doubles Line-Up  
MUST BOWL AS ENTERED**

ADDRESS

AVG

USBC#

M or F

**\$5.00  
All  
Events  
Y or N**

**Scratch  
All Events  
\$10.00  
Y or N**

1A						
1B						
2A						
2B						
3A						
3B						

**\$35.00 Per Event - S & D \$70.00**

Team Line-Up MUST BOWL AS ENTERED		AVG	USBC#	M or F
1				
2				
3				
4				
5				

**Team Total = \$175.00**

Confirmation will be sent to Captain.  
Make checks out to FLINT HILLS LANES  
Attn: Mark Martin  
1519 W. 6th Ave. Emporia, Ks 66801  
**Assoc. Mgr. Signature**

**Address**

**City/Zip**

**Phone**

If Mgr./Representative is not available at time of mailing,  
follow your entry with a signed verification within seven  
(7) days.